



SAN FRANCISCO PLANNING DEPARTMENT

Notice of Exemption

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

Reception:
415.558.6378

Fax:
415.558.6409

Planning
Information:
415.558.6377

Approval Date: November 12, 2015
Case No.: 2015-007328CUA
Project Title: 1805 Buchanan Street (aka 1800 Sutter Street)
Zoning: RM-3 (Residential – Mixed, Medium Density)
 Japantown Special Use District
 40-X Height and Bulk District
Block/Lot: 0676/073
Lot Size: 3,162 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: 3D Investments, LLC
 One Bush Street, Suite 600
 San Francisco, CA, 94104
Staff Contact: Alexandra Kirby – (415) 575-9133
 Alexandra.kirby@sfgov.org

2015 53
**ENDORSED
 FILED**
 SAN FRANCISCO County Clerk

DEC 15, 2015

To: County Clerk, City and County of San Francisco
 City Hall Room 168
 1 Dr. Carlton B. Goodlett Place
 San Francisco, CA 94102

by: SUSANNA CHIN
 Deputy County Clerk

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

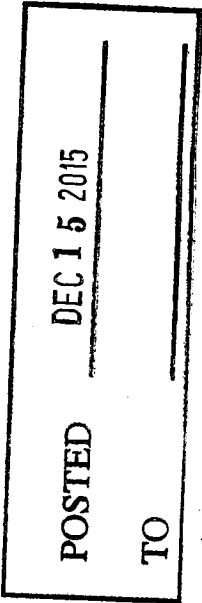
Attached fee: \$60 filing fee

PROJECT DESCRIPTION:

The project proposes to construct a new four-story, six-unit residential building with three stories of residential over ground floor parking on a vacant paved site. The new building would feature four two-bedroom units and two one-bedroom units, with a total of 7,724 square feet of residential space. The existing Hotel Tomo parking in the basement level beneath the subject site would be preserved. The resulting structure would be 9,898 square feet in area and 40 feet in height. The proposal includes five off-street parking spaces, three protected bicycle racks, and one bicycle storage space for a total of seven Class 1 bicycle parking spaces.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on November 12, 2015, when the Planning Commission approved a Conditional Use Authorization for this project. A copy of



Notice of Exemption

CASE NO. 2015-007328CUA
1805 Buchanan Street

the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2015-007328CUA.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

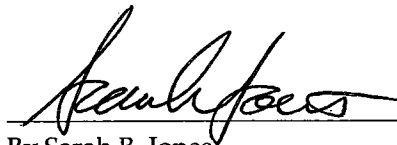
Categorical Exemption (CEQA Guidelines Section 15303)

Statutory Exemption. State code number: _____

Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because the project involves new construction of a residential structure of not more than six dwelling units in an urbanized area.

John Rahaim
Planning Director



By Sarah B. Jones
Environmental Review Officer

December 11, 2015
Date

cc: 3D Investments, LLC



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
38-2015-053

STATE CLEARING HOUSE # *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY
SF PLANNING DEPARTMENT

DATE
12/15/2015

COUNTY/STATE AGENCY OF FILING
SAN FRANCISCO

DOCUMENT NUMBER
559168

PROJECT TITLE
1805 BUCHANNAN STREET (AKA 1800 SUTTER STREET)

PROJECT APPLICANT NAME
ALEXANDRA KIRBY

PHONE NUMBER
(415) 575-9133

PROJECT APPLICANT ADDRESS
1650 MISSION ST SUITE 400

CITY
SAN FRANCISCO

STATE
CA

ZIP CODE
94103

PROJECT APPLICANT *(Check appropriate box):*

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$ _____
<input type="checkbox"/> Application Fee Water Diversion <i>(State Water Resources Control Board only)</i>	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ <u>60.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other _____ TOTAL RECEIVED \$ 60

SIGNATURE

X

PRINTED NAME AND TITLE

Susanna Chin Deputy County Clerk

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG753.5a (Rev. 12/13)